



**THE BOYS' BRIGADE**  
**7<sup>TH</sup> SINGAPORE COMPANY**  
**ST ANDREW'S SECONDARY SCHOOL**

**Promotion from SSG to WO**

|              |  |
|--------------|--|
| <b>Name:</b> | <b>Date of submission:</b><br>(dd/mm/yyyy) |
|--------------|--|

|                                     |               |                   |
|-------------------------------------|---------------|-------------------|
| <b>Current Rank:</b><br>SSG         | <b>Squad:</b> | <b>Signature:</b> |
| <b>LAST PROMOTION:</b> (dd/mm/yyyy) | <b>Level:</b> |                   |

**CRITERIA:** (please check those which you have achieved and attach proof if required)

|  |  |
|--|--|
| <input type="checkbox"/> Achieved minimum of 95% attendance since the last promotion with the remaining 5% being accounted for | Attach copy of roll book / proof of attendance |
| <input type="checkbox"/> Founder's Award Applicant   |  |
| <input type="checkbox"/> Collected a minimum of \$150.00 for the last BB Week Collection                                       |  |
| <input type="checkbox"/> Fulfilled role of a project committee chairman since the last promotion                               | Project in-charge of:<br>1.                    |

**RECOMMENDATION:** (by non-Squad Officer)

|  |
|--|
|  |
|  |
|  |

|                    |
|--------------------|
| Rank & Name: _____ |
| Signature: _____   |





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**Instructions:**

1. You do not have to print out **Annex A** and **Annex B**. Print page 1 and 2 only.
2. To be eligible for promotion, applicants need to meet ALL the promotion criteria required for the level.
3. There must be at least a 6-month duration from the applicant's last promotion.
4. All fields must be completed. Incomplete entries will not be entertained.
5. Please fill in the application form by printing or writing clearly in BLOCK LETTERS for legibility and in BLACK ink.
6. Kindly adhere to the submission datelines: 31 Mar, 30 June, 30 Sept, 31 Dec. Forms are to be submitted to the Company Secretary.
7. Late submissions will not be entertained.
8. Results of application will be made known on the promotion day itself.

\*You do not need to print this page

| ASSESSMENT BY CAPTAIN  |         |
|--|---------|
| POINTS OF ASSESSMENT   | REMARKS |
| <input type="checkbox"/> Exemplary role model                  |         |
| <input type="checkbox"/> Excellent command and control of Boys |         |
| Rank & Name: _____<br>Signature: _____<br>Date: _____          |         |

For official use only:

|                                    |                                       |
|------------------------------------|---------------------------------------|
| <input type="checkbox"/> Approved  | <input type="checkbox"/> Not Approved |
| Date of Promotion:<br>(dd/mm/yyyy) |                                       |
| Remarks (if any):                  |                                       |
| Approved by:<br>(Rank & Name)      | Captain's signature:                  |
| Date of approval:<br>(dd/mm/yyyy)  |                                       |